

# OFFICE OF THE PRINCIPAL

JHARGRAM GOVERNMENT MEDICAL COLLEGE AND HOSPITAL Jhargram, Pin - 721507



Government of West Bengal

Web: www.jgmch.ac.in, email-principal.jhargramgmch@gmail.com, Tel: 03221-255145

Memo No-JGMCH/2025/ 1259

Date- 06.09.2025

#### Advertisement

RECRUITMENT TO THE POST OF SENIOR RESIDENTS NON BOND ON PURELY CONTRACTUAL BASIS IN VARIOUS DEPARTMENTS (PRIMARILY FOR SIX MONTHS TENURE, RENEWABLE SUBJECT TO SATISFACTORY SERVICE) IN JHARGRAM GOVERNMENT MEDICAL COLLEGE & HOSPITAL, JHARGRAM.

Jhargram Government Medical College & Hospital, Jhargram is going to engage Senior Resident (Primarily for six (06) months tenure, renewable subject to satisfactory service) in the disciplines as per the vacancies/schedule given hereunder. The detail of vacancy position is as follows:-

### SENIOR RESIDENT (SIX MONTHSTENURE):

| SI. No. | Department / Discipline | Post |
|---------|-------------------------|------|
| 1.      | General Medicine        | 1    |
| 2.      | Anesthesiology          | 1    |
| 3.      | Obstetrics & Gynecology | 1    |
| 4.      | Microbiology            | 1    |

The walk in Interview for the post of Senior Residents (Six monthstenure) will be held in the office of The Principal of Jhargram Government Medical College & Hospital, Jhargram, West Bengal, Pin-721507 as per the details mentioned below:-

Interview Date: - 16.09.2025 at 12 Noon onwards.

All the candidates are being asked to bring the filled up Application forms in prescribed format (attached herewith) along with all relevant documents in original.

Principal

Jhargram Govt. Medical College & Hospital

Jhargram-721507

Principal College

Jhargram-721507

#### Eligibility Criteria of Senior Resident

- 1. The Candidates must have passed MD/MS/ DNB in the respective disciplines from a recognized university of India.
- Only those candidates, whose application will be submitted beforethe stipulated day, will be allowed to attend Interview.
- The selection will be made on the basis of academic qualification and performance of the candidates before the Interview Board
- Age limit of the candidate is stipulated as not exceeding 45 years as on date of appointment.

#### General Instruction

- Submission of application does not confer any right to the candidate to be eligible for interview.
- 2. Salary will be paid as per Memo No HF/O/MERT/251/ME/MISC-109-2025, dated 21.03.2025.
- Wrong declaration/ submission of false information or any other action contrary to law shall lead to cancellation of the candidature at any stage in addition to suitable legal
- The selected candidates for interview have to report to the office of the undersigned within 11AM on scheduled date for appearing in the interview. Beyond the stipulated period, no candidates will be allowed to participate in the interview process.
- Self attested photocopies of a) Age proof, b) MBBS Certificates & Mark sheets, c) MBBS attempt certificate, d) MD/MS/DNB certificates, e) Updated registration No, f) Aadhaar card and PAN card have to be submitted along with the original application form.
- All original documents have to be produced before the Interview Board or Verification Authority.
- The decision of the competent authority regarding selection of candidates will be final and no representation will be entertained in this regard.
- The engagement will be subjected to outcome in case of recruitment related litigation if any.
- The appointment shall not confer any right or preference for regular appointment.
- 10. No claim for any service benefits like PF, Pension, Gratuity, Medical Benefits, Seniority benefits, will be admissible.
- 11 The Authority has the full power to cancel this advertisement before interview date without showing any reason.
- 12. The S.R recruitment policy of Govt. of West Bengal, Department of H&FW is also applicable.
- 13. No TA/DA will be paid for attending the interview.
- 14. Candidates are permitted to apply for only one post at a time. However the list of vacancy is tentative. Eligible candidates can apply also in other disciplines, not mentioned in vacancy list. But the selection of candidates is totally under discretion of the college authority.
- 15. For any candidate, whose result of the qualifying examination is not out, he/she may apply with relevant documents. He/She will be empanelled and selected only after passing the examination
- 16. Result will be published on the official website of JGMC&H i.e. -www.igmch.ac.in
- 17. Selected candidates will have to join within 15 days from the date of the publication of result.

Jhargram Govt. Medical College & Hospital

Jhargram-721507

Principal Jhargram Govt. Medical College & Hospital

Jhargram-721507

## PROFORMA OF APPLICATION

of the Princip

Jhargram Pin- 721507

Medical C

11. Details of MD / MS / DNB:

MD/MS/DNB

Application for the post of Senior Resident Thargram Government Medical College & Hospital, Jhargram,

|                         | ame (In Block Letters):  |  |                          |                         |   |
|-------------------------|--|--|--------------------------|-------------------------|---|
| 2. F                    | ather's Name :   |  |                          |                         |   |
| 3. R                    | esidential Address:  |  |                          |                         |   |
| Vi                      | illage / Town  | I  | P.O                      |                         |   |
| *** *** ***             | Dist   |  |                          | PIN                     | (*************                          |
| 4. E                    | Date of Birth:   |  |                          |                         |   |
| 5. N                    | Mobile No. :   |  |                          |                         |   |
|                         | 1 <u></u>  |  |                          |                         |   |
|                         | Registration No.:  |  |                          |                         |   |
| /. I                    | registration 140   |  |                          |                         |   |
| 8. A                    | Aadhaar No.:   | ****************   |                          |                         |   |
| No.                     | ·  |  |                          |                         |   |
|                         | Details of MBBS :  |  |                          |                         | THE |
|                         | overib of Hibbs .  |  |                          |                         |   |
| Δ                       | Name of the passing inc  | tituto   | ı ,                      | Tairrossit              | I Was a Company                         |
| A                       | Name of the passing ins  | stitute  | U                        | Iniversity              | Year of passing                         |
| В                       | Subjects   |  | s obtained               | Jniversity  Total marks | Year of passing Percentage              |
|                         |  |  |                          |                         |   |
| В                       | Subjects   |  |                          |                         |   |
| <b>B</b> (i)            | Subjects<br>Medicine   |  |                          |                         |   |
| (i) (ii)                | Subjects Medicine Surgery  |  |                          |                         |   |
| B<br>(i)<br>(ii)        | Subjects Medicine Surgery Obstetrics & Gynecology  | Mark   | s obtained               |                         |   |
| B (i) (ii) (iii) (iv)   | Subjects Medicine Surgery Obstetrics & Gynecology Paediatrics No. of chances lost during I | Marks  MBBS 3 <sup>ra</sup> Pro                          | of. Part 2               |                         |   |
| B (i) (ii) (iii) (iv) C | Subjects Medicine Surgery Obstetrics & Gynecology Paediatrics No. of chances lost during I | Marks  MBBS 3 <sup>rd</sup> Proting MBBS 3 <sup>rd</sup> | of. Part 2  Prof. Part 2 |                         |   |
| B (i) (ii) (iii) (iv)   | Subjects Medicine Surgery Obstetrics & Gynecology Paediatrics No. of chances lost during I | MBBS 3 <sup>rd</sup> Proving MBBS 3 <sup>rd</sup> P      | of. Part 2  Prof. Part 2 |                         |   |

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University

Name of the passing institute

Atz

Year

To

From

## 12. Details of present posting:

I do hereby declare that all the above information given by me, are true to the best of my knowledge. I will present the supporting documents as and when required.



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Signature of the candidate